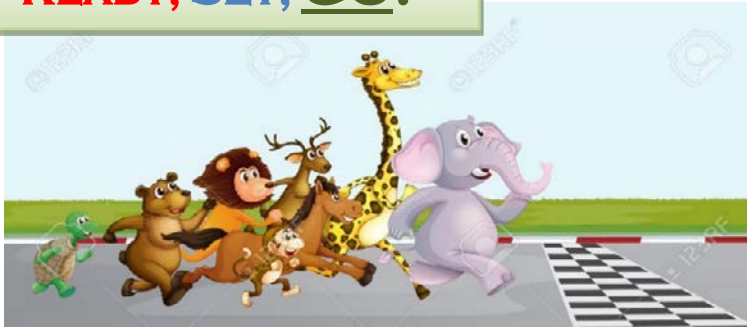


**“READY, SET, GO!”**



*For the safety and comfort of all attendees, all CDC and Oregon recommendations or mandates for COVID safety precautions outlined for public gatherings in April will be followed (which may include distancing, wearing a mask, showing proof of vaccination, or a negative COVID test). Safety protocols will be sent in an email on April 4, 2022.*

**Friday, April 29, 2022**

**8:00 a.m. to 10:00 a.m.**  
Executive Committee Meeting

**9:00 a.m. to 10:00 a.m.**  
Scholarship Fund, Inc. Meeting

**10:00 a.m. to 11:00 a.m.**  
Legal Education Council Meeting

**11:30 a.m. to 12:30 p.m.**  
Board of Directors Information Luncheon

**12:00 p.m. to 1:00 p.m.**  
Lunch on your own

**12:00 p.m. to 7:00 p.m.**  
*Exhibitors and Vendors*

**12:30 p.m. to 3:00 p.m.**  
Registration Desk Open

**1:00 p.m. to 1:30 p.m.**  
President's Opening Ceremonies  
Award Nominee Announcements

**1:30 p.m. to 2:30 p.m.**  
**Educational Seminar: TBA\***  
Presented by: Hank Stebbins, Attorney

**2:30 p.m. to 2:45 p.m. – Break w/snack**

**2:45 p.m. to 3:45 p.m.**  
**Educational Seminar: E-Discovery\***  
Presented by: Eric Parish, TrustPoint.One

**3:45 p.m. to 4:00 p.m. – Break**

**3:45 p.m. to 5:15 p.m.**  
Award of Excellence Interviews

**4:00 p.m. to 5:00 p.m.**  
**Educational Seminar: TBA\***  
Presented by: Emily Crocker Stebbins, Attorney

**5:30 p.m. to 6:30 p.m.**  
No-Host Social (Lobby Bar)  
*Exhibitors and Vendors*

**Friday, April 29, 2022 (Cont'd)**

**6:30 p.m. to 7:30 p.m.**  
Dinner

**7:30 p.m. to 9:00 p.m.**  
Entertainment – Indoor Track & Field Events

**Saturday, April 30, 2022**

**6:00 a.m. to 10:00 a.m.**  
Breakfast (complimentary for paid hotel guests)

**8:30 a.m. to 9:30 a.m.**  
Registration Desk Open

**8:30 a.m. to 9:15 a.m.**  
**Town Hall Meeting**

**8:30 a.m. to 12:00 p.m.**  
*Exhibitors and Vendors*

**9:30 a.m. to 10:30 a.m.**  
**Educational Seminar: Collaboration Tech Hour\***  
Presented in Round Table Rotation Format

**10:30 a.m. to 10:45 a.m. – Break (snack in gift bag)**

**10:45 a.m. to 11:45 a.m.**  
**Educational Seminar: Expungements\***  
Presented by: Jesse and Elizabeth Lohrke, Attorneys

**11:45 a.m. to 12:00 p.m. – Break**  
Exhibitors and Vendors / door prize drawings

**12:00 p.m. to 1:00 p.m.**  
Lunch  
Scholarship Fund, Inc., Annual Meeting

**Immediately Following Lunch:**  
Board of Directors Business Meeting  
Chapter Basket Drawings (must be present to win)

**6:00 p.m. to 9:30 p.m.**  
No-Host Social (Bar in Dining Room)  
President's Banquet (After-Five Attire **w/Sports Shoes!**)  
Installation of Officers  
Scholarship Fund, Inc. – Gift Basket Drawings

# NALS of Oregon 58th Annual Meeting and Educational Conference April 29-30, 2022

Hosted by NALS of Oregon and  
Annual Meeting Committee Members



gg85581276 www.gograph.com

## Registration Form

(One person per registration/Please type or print)

Name: \_\_\_\_\_  
 Suffix:  ALS/ALP  PLS /CLP  PP  SC  
 Other \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Chapter: \_\_\_\_\_  
 First NALS of Oregon Meeting?  Yes  No

Overnight accommodations must be arranged with:

**Hilton Garden Inn**  
**3528 Gateway Street**  
**Springfield, OR 97477**  
**541-736-3000**  
 Reservation Group: **NALS of Oregon**  
**Annual Meeting**  
 (Complimentary breakfast for overnight guests)  
 Run of House \$119.00

Please note that the room block will be  
released **4/15/22**.

Please direct completed  
registration form, payment (if by check), and any  
questions or special requests to:

Kandis Bachmeier, ALP  
 Treasurer, NALS of Oregon  
 700 Lawrence Street  
 Eugene, OR 97401  
 541-683-4878  
[kbachmeier@accident-attorneys.com](mailto:kbachmeier@accident-attorneys.com)

## Full Registration

(Includes Friday and Saturday Seminars/Events,  
& Board of Directors Business Meeting)

	<u>Reg. Fees</u>
<input type="checkbox"/> Member - NALS No.: _____	Waived
<input type="checkbox"/> Non-Member	Waived
<input type="checkbox"/> Student - School: _____	Waived

## Partial Registration\*

<input type="checkbox"/> Saturday Board of Directors Business Meeting Only	Waived
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## Friday OR Saturday Education Only

<input type="checkbox"/> Member - NALS No.: _____	Waived
<input type="checkbox"/> Non-Member	Waived
<input type="checkbox"/> Student - School: _____	Waived

## Friday AND Saturday Education Only

<input type="checkbox"/> Member - NALS No.: _____	Waived
<input type="checkbox"/> Non-Member	Waived
<input type="checkbox"/> Student - School: _____	Waived

\* *Partial Registrants: If you plan to attend any meal function, please mark "extra meals" below and pay meal fee with registration. Thank you.*

<input type="checkbox"/> Late Fee (received after April 19)	\$25.00
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## Full Registrant Meals:

**Fee**  
\$84.00

Friday Dinner	<input type="checkbox"/> Hors d'oeuvres
Saturday Lunch:	<input type="checkbox"/> Chicken Salad Croissant
OR	<input type="checkbox"/> Grilled Steak Salad
Saturday Banquet:	<input type="checkbox"/> Char Grilled Salmon Filet
OR	<input type="checkbox"/> Apple Stuffed Pork Loin

## Extra Meals:

**Fees**

<input type="checkbox"/> Friday Hors d'oeuvres -	No. ____ x	\$25.00
<input type="checkbox"/> Saturday Plated Lunch -		
<input type="checkbox"/> Chicken Salad Croissant	No. ____ x	\$21.00
<input type="checkbox"/> Grilled Steak Salad	No. ____ x	\$21.00
<input type="checkbox"/> Saturday Plated Banquet -		
<input type="checkbox"/> Char Grilled Salmon Filet	No. ____ x	\$38.00
<input type="checkbox"/> Apple Stuffed Pork Loin	No. ____ x	\$38.00

Amount of Check Enclosed: \$ \_\_\_\_\_

**Make Checks Payable to: "NALS of Oregon"**

OR

Amount of Credit Card  
Payment via Square (reg+fee): \$ \_\_\_\_\_

To pay by credit card, please click on this  
link: <https://squareup.com/store/nals-of-oregon>.

There will be a small processing fee.

**You must also submit a registration form**

Special Dietary Requests (Please note):

(Please be aware that not every special dietary request can be accommodated, although every effort will be made to do so.)